# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE ELEGANT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931265
3	SCHOOL CODE (IF APPLICABLE)	76241
4	COMPLETE ADDRESS WITH PIN CODE	MARKET ROAD, PALAKKAD , KERALA - 678014
5	PRINCIPAL NAME	ASHOK K
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed., PGDCA
7	SCHOOL EMAIL ID	theelegantpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04912000030

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://theelegantpublicschool.com/mandatory- public-disclosure/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://theelegantpublicschool.com/mandatory- public-disclosure/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://theelegantpublicschool.com/mandatory- public-disclosure/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://theelegantpublicschool.com/mandatory- public-disclosure/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://theelegantpublicschool.com/mandatory- public-disclosure/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://theelegantpublicschool.com/mandatory- public-disclosure/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://theelegantpublicschool.com/mandatory- public-disclosure/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://theelegantpublicschool.com/mandatory- public-disclosure/

### NOTE:

# THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://theelegantpublicschool.com/mandatory- public-disclosure/
2	ANNUAL ACADEMIC CALENDER	https://theelegantpublicschool.com/mandatory- public-disclosure/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://theelegantpublicschool.com/mandatory- public-disclosure/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://theelegantpublicschool.com/mandatory- public-disclosure/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://theelegantpublicschool.com/mandatory- public-disclosure/

### D: STAFF (TEACHING):

SL INFORMATION

#### 7/27/23, 4:05 PM

NO.		
1	PRINCIPAL	ASHOK K
2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	17
	PRT	13
3	TEACHERS SECTION RATIO	1:1.8
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	19	100	

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9510
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 1064
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 220
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=WUET8Jo2iYY